

Great Western Entry Forms

Great Western 2020

NAME.....Age if Jun.....  
ADDRESS.....  
Post Code.....Tel No.....  
CLUB.....BLBS/GNAS No.....  
E-Mail.....@.....

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**THE CHANTRY GREAT WESTERN**

**OPEN 2 WAY LONGBOW SHOOT  
TO BLBS RULES**

**SAT 10TH OCTOBER 2020**

**AT**

**THE PHOENIX SPORTS & SOCIAL CLUB  
PAVILLION LANE**

**BAWTRY ROAD BRINSWORTH**

**ROTHERHAM S60 5PA**

**ASSEMBLY 10.15 AM**

**LORD PARAMOUNT :- T.B.A**

**JUDGE :- TBA**

**Tournament Organiser :- Stewart Atkinson**

## AWARDS

LADY MOST HITS  
HIGHEST SCORE  
MOST GOLDS

GENT MOST HITS  
HIGHEST SCORE  
MOST GOLDS

JUNIORS awards according to entries

TEAM (3 Archers entered from the same club )

BEST GOLD AT LONGEST DISTANCE

MOST INNER GOLDS (1st,2nd & 3rd )

WORST WHITE AT NOMINATED END

SHERRY & FRUIT CAKE THROUGHOUT THE DAY

**SORRY NO FREE SANDWICHES DUE TO HIGH PRICE INCREASE**

ENTRY FEE REDUCED TO COMPENSATE

## DIRECTIONS

S60 5PA

### From the south.

M1 motorway to junction 33, at top of slip road on R/A take the third exit,next R/A take first exit, next R/A take first exit follow the road for approx 1/2 mile. Ground 3rd road on right PAVILLION LANE Then take the first left up to the Clubhouse

### From the north

M1 motorway to junction 34, at end of slip road on roundabout take the third exit along the viaduct, Next R/A take the second exit. Ground entrance on left in approx 2 miles. PAVILLION LANE, then take the first left up to the clubhouse

### From the east

Follow M18 to junction of M1 then as from the south above.

Local arrivals follow Rotherham ring road signposted M1 South, at Canklow R/A (look for Macdonalds) take the second exit follow road for approx 1/2 mile then follow Directions as from the South above.

## ENTRY FEE £7.00

ENTRIES IN BEFORE 8<sup>th</sup> OCTOBER PLEASE

**ROUND 2 WAY GREAT WESTERN**  
5 Dozen at 60 yards then 5 Dozen at 50 yards

**ASSEMBLY 10.15AM**

**CHEQUES SHOULD BE MADE PAYABLE TO  
CHANTRY BOWMEN of ROTHERHAM**

**PLEASE SEND YOUR ENTRIES TO:-**

**Stewart Atkinson  
33 Broom Crescent.  
Broom.  
Rotherham S60 2SS**

**TEL 07722-106725**

**E-Mail [stewartatkinson321@gmail.com](mailto:stewartatkinson321@gmail.com)**

In accordance with G.N.A.S Child Protection and Vulnerable Adults Policy guidelines, all persons wishing to use any type still photo,video, or 'mobile phone' picture recording equipment must register their interest with the event organiser on the day of the event. Professional or Semi Professional photographers must contact the organiser directly no less than 5 days before the day of the event. **THANK YOU**  
No responsibility will be accepted for loss or damage to persons or equipment, however caused.

**GDPR – By entering this tournament you agree that the details given on this entry form may be published in documents or lists relating to the tournament.**